



HAUPPAUGE PUBLIC SCHOOLS

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February 12, 2008

Dear Parents:

On **March 12th, 13th, 14th, 15th** of 2008, all of the hard work that the Robotics team has done will be tested at the FIRST Robotics Competition. The purpose of this trip is to participate in this technology rich robotics competition and see all of our hard work pay off. We will be leaving the building at approximately **2:15 on Wednesday** and are expected to return to the building at approximately 9:00 PM on Saturday .If we are delayed for any reason, information will be available from the District Security Office. (Phone Number **265-8511**)

The cost of the trip will be determined by our Robotic Parent Booster Club.

Please be aware that we expect our students to behave in an appropriate way while on our trip. These expectations are consistent with our Code of Conduct and School Rules. If a child is unable to do so, he/she maybe sent home under an adult/chaperone's care at your expense.

If you wish to pick your child up from the event you must complete a release form for this trip. You are required to have a signed release form that is available through the teacher and is located on our District Website (www.hauppauge.k12.ny.us).

We are hopeful that your child can be a part of this experience. Please return the attached permission slip and **payment for the trip, if applicable, by February 26, 2008.** If you have any questions regarding this trip, please contact any of the Robotics Advisors at 265-3630.

Robotic Advisors



Part I.

I give my child _____ permission to attend the trip to: Regional Robotics competition in Hartford Connecticut, on Wednesday, Thursday, Friday, and Saturday, March 12th 13th 14th 15th, from 2:15 pm on Wednesday to 9:00 pm on Saturday

I understand that in the event that my child must leave the trip early due to disciplinary issues, it will be under the company of a chaperone and at my expense.

Furthermore, I understand that the Superintendent, upon considering the state of national/international affairs, reserves the right to rescind authorization for this trip at any time. In the event the trip is canceled, I expressly waive any claims I may have against the District for expenses incurred and/or monies expended relating to cancellation of this trip.

In the event that your child must leave early due to disciplinary issues or in the event of an emergency, please list a contact number(s) where you can be reached on the day of the trip.

Parent Signature _____ Date _____

Contact #1: _____

Contact #2: _____

Part II. * Students will be leaving after ninth period on Wednesday, March 12th **TEACHER ADVISEMENT**

Faculty signature below indicates awareness of student field trip involvement as defined below:

<u>Period</u>	<u>Teacher's Signature</u>	<u>Period</u>	<u>Teacher's Signature</u>
1	_____	6	_____
2	_____	7	_____
3	_____	8	_____
4	_____	9	_____
5	_____		